10/19/21

HTs are educators and sacrifice time for the youth and God. EDUCATING (energy, desire, unique/unity, correct, apply, timing, nurturing, and God), FSL HELP (faith, spirit, love, health, effort, learning, prayer), and VIP (vang and phuc) are acronyms used to help teach! Things to keep in mind as we plan are: topic, objective, students (most likely around 20; try to have around 15 understand), location, time (AN shouldn’t be more than 20 minutes, TN: 30mins, NS: 30mins, HS: 30-45mins), seating plan (half circles, full circles, U or V shaped in classrooms), appearance (have proper uniform and make sure kids also wear proper uniform), materials (try to have interactive materials for your lessons), and partner (so someone can help you). It’s important to keep in mind the 3 steps of planning a lesson (introduction, through, beyond), try not to assign homework, methods of teaching (visual like posters, presentations, physical examples; auditory like songs; tactile/kinesthetics like games), 7 non-verbal behaviors (eye contact, facial expressions, gestures, humor, posture and body orientation, proximity, paralinguistic/tone of voice), classroom management (set rules, have a positive TN management system), students themselves (know your students; give incentives for good behavior and encourage it with prizes or words of encouragement).

10/21/21

When doing formations, think about what we look like when we are in formation and make sure our line is prepared and straight. Nghiem tap is important because it inspires professionalism, confidence, teamwork, uniformity, camaraderie, cohesion, unity, leadership, coordination, and responsibility. Espirit de Corps means pride. Before starting a command, make sure to speak clearly (make sure everyone can hear you, especially those are in the back; try not to make it so that you have to repeat), definitely (let doi know what you want them to do like dang sau 3 buoc, buoc), and confidently (know what you’re talking about, can ask younger em, “What did I just say?”, repeat commands and make sure they understand what you want, give cac em time to digest and don’t do too much, keep it simple). Lots of Nghiem tap review was reviewed after this:

Doi Truong ho:

1. Thieu Nhi nhin truoc… Thang!
2. Thoi
3. Nghi
4. Thieu Nhi

1 Hang Doc: Vertical hand in front

Nhieu Hang Doc: Horizontal hand in front

* To assemble team, line up a team, and parade

1 Hang Ngang: Vertical hand to side

Nhieu Hang Ngang: Horizontal hand to side

* To present team, awards,
* Always run behind the HT

Hinh Tron

Left hand shows # (no more than 3)

* Fun activities, team meeting, group discussion

Hinh ban nguyet (semicircle)

* Left hand shows # (straight up)
* Learning, presentation, discussion

10/26/21

The general psychological developments of the 4 divisions are: au (seedling), thieu (search), nghia (companion), and hiep si (knight). Education is the process of facilitating learning, or the acquisition of knowledge, skills, values, morals, beliefs, habits, and personal development. We are helping to promote these morals and beliefs through good habits and personal development. Psychology involves studying the developmental, cognitive, personality, and social aspects of a person. Common traits in youth are that they’re active/hyperactive, curious, live in the present, competitive, self-centered, want attention/to be loved. From lowest to highest on Maslow’s hierarchy of needs, it’s psychological needs, safety needs, love and belonging, esteem needs, and self-actualization. Nganh au nhi are 7-9 years old, nganh thieu are 10-12 years old and can play physical games to reinforce learning but can be stubborn, nganh nghia si are 13-15 years old and are in an awkward moment in their life, and nganh hiep si are 16-17 years old and need to have deep talks. Characteristics of thieu nhi are that they’re fair, honest, forgiving, develop teamwork, focused on strength, and assertive. Characteristics of nghia si are: discover one identity, be responsible, empathy, understand sexuality, establish achievable goals, and mature in decision making.

10/28/21

As truong truc, it’s your responsibility to keep the program on schedule (usually the most difficult thing), make sure everyone is safe (be observant), issue commands in a clear, concise, and authoritative manner (make sure everyone is moving efficiently), observe SMS to take note of positive and negative behaviors, encourage positive behavior (as well as discourage negative behavior, use tua and prizes to do this), pump up everyone’s spirit (maintain a vibrant atmosphere), and while giving instructions, be mindful of your audience, be subtle and certain, and have confidence. Ideal truong truc characteristics are: being moral, flexible, fair, modest, calm, observant, know nghi thuc and Nghiem tap, and hold the integrity of a youth leader/formal and proper). Truong truc should be able to fully understand ceremonies and formations, know the program and have a backup, have songs, change, games to sue as praises, greetings, and thank yous, a moderator handbook and score sheet, prizes, ribbons, co danh du. Bang reo is a series of sounds, words, or a short phrase/song with a catchy slogan and can be very repetitive. Advanced formats include call and respond, point and respond, song and response, and other creative ideas. They should also be meaningful, concise, easy to understand, and flexible.

11/02/21

Lua Thieng represents our love for god in the form of spiritual fire. Thanh The is jesus in the Eucharist. The meaning of fire is that it means the love and fear of God, to protect, change, punishment, and damnation. The roles of ban LTTT is to manage wood and fire by keeping the fire burning and keeping watch for everyone’s safety, emcee by introducing and leading into the next event and performance, and quan ca ot keep up the spirit of participants by using songs and chants related to the main theme of the previous performance. Quan tro (emcee) organizes LTTT, finds skits (picks bible verses), split teams, creates criteria for judging/grading, summarizes the skits, coordinates with Quan Ca to select songs and bang reo that will go in line with the skits (most important part). Preparation and responsibility of Quan Tro include assigning themes and roles. Quan Lua finds a big open space or field away from flammable materials, use extreme caution when using gasoline, fire starter liquid and make sure to bring the fire extinguisher, water bucket, sand bucket. The order of LTTT is: heading/opening, the creation, the salvation, and the Pentecost. Expectations of LTTT are to offer up everything from that day to God, hope that all the participants experience something at least through the skits, songs, chants, and learn something from it, and reignite their love for LTTT. LTTT isn’t good if it doesn’t get cac em closer to God and build that fire. The purpose is NOT for entertainment.

11/04/21

The objectives of this lesson is to briefly go over VEYM Youth Leader’s mission and its nature, explore the relationships between Youth Leaders and others to carry out the mission of VEYM, explore the Book of Ephesians and draw up conclusions of how we are, HT should keep our relationship with others. Our mission includes building the kids’ faith by themselves having faith. Huynh Truongs can build up our own faith through studying catechism and practicing what we learn. We must embrace the Good News of the imminent coming of the Kingdom of God to keep our happiness and have everlasting life. Through the Good News, we find purpose of life. To explore your relationship between Youth Leaders and others to carry out the mission, ask yourseld: What do you see in your God, yourself and others? Where and when do you see your God, yourself, and others? How is your God, yourself, and others? You leaders and youth have a big brother/sister relationship that is loving, caring, compassionate, and gentle, a teacher relationship where they’re willing to learn, be supportive, encouraging, and joyful, friends where they’re honest, respectful, courageous, and kind, and role models where they’re virtuous and modeling life after Christ (done through prayer, holy communion, sacrifice, and apostolic works).